

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** June 11, 2024  
**Meeting Date:** June 24, 2024  
**Submitted By:** Rexann Knowles  
**Department:** County Judge  
**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

**Court Decision:**  
This section to be completed by County Judge's Office



**June 24, 2024**

**Description:**

Consider and Approve Application Submission of the FY 2024 State Criminal  
Alien Assistance Program (SCAAP), Grants.gov Opportunity Number  
O-BJA-2024-172032  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Rexann Knowles

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 1 minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor  
 Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**